

OFFICIAL GENERAL ELECTION BALLOT
ALBANY COUNTY, WYOMING
TUESDAY, NOVEMBER 6, 2018
DISTRICT 14 PRECINCT 11, NORTHERN ALBANY COUNTY

To vote for a person whose name is printed on the ballot, mark the oval immediately adjacent to the name of the person for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write their name in the blank space provided for that purpose and mark the oval immediately adjacent to the name of the person.

| FEDERAL | STATE | COUNTY |
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| <p>UNITED STATES SENATOR SIX YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GARY TRAUNER DEMOCRATIC</p> <p><input type="radio"/> JOHN BARRASSO REPUBLICAN</p> <p><input type="radio"/> JOSEPH PORAMBO LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p> | <p>STATE TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHRIS LOWRY DEMOCRATIC</p> <p><input type="radio"/> CURT MEIER REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY ATTORNEY FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> PEGGY A. TRENT DEMOCRATIC</p> <p><input type="radio"/> TONY S. LOPEZ REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>UNITED STATES REPRESENTATIVE TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GREG HUNTER DEMOCRATIC</p> <p><input type="radio"/> LIZ CHENEY REPUBLICAN</p> <p><input type="radio"/> RICHARD BRUBAKER LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p> | <p>SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JILLIAN BALOW REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY SHERIFF FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> DAVE O'MALLEY DEMOCRATIC</p> <p><input type="radio"/> TIM HALE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">STATE</p> <p>GOVERNOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARY A. THRONE DEMOCRATIC</p> <p><input type="radio"/> MARK GORDON REPUBLICAN</p> <p><input type="radio"/> LAWRENCE GERARD STRUEMPF LIBERTARIAN</p> <p><input type="radio"/> REX "T-REX" RAMMELL CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p> | <p>STATE REPRESENTATIVE DISTRICT 14 TWO YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LORRAINE SAULINO-KLEIN DEMOCRATIC</p> <p><input type="radio"/> DANIEL FURPHY REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY CLERK FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JACKIE R. GONZALES DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>SECRETARY OF STATE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES W. BYRD DEMOCRATIC</p> <p><input type="radio"/> EDWARD BUCHANAN REPUBLICAN</p> <p><input type="radio"/> KIT CARSON III LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">COUNTY</p> <p>COUNTY COMMISSIONER FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> TIM CHESNUT DEMOCRATIC</p> <p><input type="radio"/> PETE GOSAR DEMOCRATIC</p> <p><input type="radio"/> JERRY M. KENNEDY REPUBLICAN</p> <p><input type="radio"/> HEBER RICHARDSON REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY TREASURER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TRACY FLETCHER DEMOCRATIC</p> <p><input type="radio"/> MICHAEL J. PEARCE REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>STATE AUDITOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JEFF DOCKTER DEMOCRATIC</p> <p><input type="radio"/> KRISTI RACINES REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY CORONER FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JENNIFER GRAHAM DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> | <p>COUNTY ASSESSOR FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> GRANT C. SHOWACRE DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> |
| | | <p>CLERK OF DISTRICT COURT FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JANICE SEXTON REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p> |
| | <p>TURN BALLOT OVER VOTE BOTH SIDES</p> | |

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| DISTRICT 14 PRECINCT 11 | | 2 (NON-FIRE) |
| JUDICIAL | NON-PARTISAN | NON-PARTISAN |
| <p>FOR JUDGE OF THE CIRCUIT COURT OF THE SECOND JUDICIAL DISTRICT, FOR A TERM OF FOUR (4) YEARS</p> <p>Shall Judge ROBERT A. CASTOR be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>SCHOOL DISTRICT NO. 1 TRUSTEE AREA A FOUR YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> BETH BEAR</p> <p><input type="radio"/> NATE MARTIN</p> <p><input type="radio"/> JASON SATKUNAM</p> <p><input type="radio"/> JASON M. TANGEMAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | <p>LARAMIE RIVERS CONSERVATION DISTRICT SUPERVISOR RURAL FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT, FOR A TERM OF SIX (6) YEARS</p> <p>Shall Judge DAWNESSA SNYDER be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | <p>LARAMIE RIVERS CONSERVATION DISTRICT SUPERVISOR AT-LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT SHINE</p> <p><input type="radio"/> _____ Write-in</p> |
| <p>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT, FOR A TERM OF SIX (6) YEARS</p> <p>Shall Judge TORI R.A. KRICKEN be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>SCHOOL DISTRICT NO. 1 TRUSTEE AREA B FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JANICE MARSHALL</p> <p><input type="radio"/> _____ Write-in</p> | <p>PROPOSITION</p> <p>BALLOT PROPOSITION 1</p> <p>"Shall the Board of County Commissioners of the County of Albany, State of Wyoming, be authorized to impose a general purpose excise tax of 1% upon retail sales of tangible personal property, admissions and services made within the County for general revenue purposes?"</p> <p><input type="radio"/> FOR the county sales and use tax</p> <p><input type="radio"/> AGAINST the county sales and use tax</p> |
| | <p>SCHOOL DISTRICT NO. 1 TRUSTEE AT-LARGE FOUR YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBERT MOBLEY</p> <p><input type="radio"/> LAWRENCE PEREA</p> <p><input type="radio"/> _____ Write-in</p> | <p>BALLOT PROPOSITION 2</p> <p>"Shall the Board of County Commissioners of the County of Albany, State of Wyoming, continue to impose, as allowed by Wyoming Statute, a four percent (4%) excise tax upon the sales price paid for lodging services within Albany County, the primary purpose of which is for local travel and tourism promotion?"</p> <p><input type="radio"/> FOR the county lodging tax</p> <p><input type="radio"/> AGAINST the county lodging tax</p> |
| | <p>HOSPITAL DISTRICT TRUSTEE FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JAMES MARTINCHICK</p> <p><input type="radio"/> TERRY P. ROARK</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | |
| | <p>TURN BALLOT OVER VOTE BOTH SIDES</p> | <p>OFFICIAL BALLOT Albany County, Wyoming General Election November 6, 2018</p> <p>Initials of Judges _____</p> |
| Typ:01 Seq:0005 Spl:02 | NORTHERN ALBANY COUNTY | DISTRICT 14 PRECINCT 11 |