

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK  
Office Use Only

### 1. Reporting Period:

Statement covers period of Aug 9 2022 to Nov 1 2022  
(mm/dd/yyyy) (mm/dd/yyyy)

### 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)
- Special Election
- Amendment

### 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes
- No

### 4. Candidate or Committee Information:

Name: Broader Newman Office Sought: City Council Ward 2  
 Residential Address: 285 N. Taylor Phone Number: 285 592 0651  
(Street Address)  
Laramie WY 82070  
(City, State, Zip)

### 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

#### A. Contributions

- |                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u>       |
| 2. Contributions from individuals (p 3)                                   | \$ <u>790.00</u>  |
| 3. Contributions from PACs (p 4)                                          | \$ <u>0</u>       |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u>       |
| 5. Anonymous contributions (p 5)                                          | \$ <u>500</u>     |
| 6. In-kind contributions (p 5)                                            | \$ <u>0</u>       |
| 7. Loans (p 6)                                                            | \$ <u>0</u>       |
| 8. Un-itemized contributions -- defined as less than \$100 (p 6)          | \$ <u>0</u>       |
| <b>B. Total Contributions for this Filing Period (sum of A1-A8)</b>       | \$ <u>1290.00</u> |
| <b>C. Total Expenditures for this Filing Period (p 7)</b>                 | \$ <u>1200.00</u> |

### 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

[Signature]  
 Committee Chairman Signature  
11-1-2022  
 Date

[Signature]  
 Committee Treasurer Signature  
11-1-22  
 Date

[Signature]  
 Candidate Signature  
11-1-22  
 Date

Revised 4/2021

ALBANY COUNTY, LARAMIE, WY JACKIE R. GONZALES, ALBANY CO CLK

11/1/2022 1:04 PM #2022-E-221 1 OF 7







**Contributions - Anonymous**

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event	Date	Amount
Anonymous <del>Payment</del> Payment	10-13	\$ 500.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

*[Signature]*  
 Signature of Candidate, Chairman or Treasurer

11-1-22  
 Date

**Contributions - In-Kind**

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Loans**

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

