

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

1. Reporting Period:

Statement covers period of 9/1/2022 to 10/31/2022
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 9, 2022
- General Contributions & Expenditures: November 1, 2022
- Contributions & Expenditures: Dec 31, _____ (odd-year)
- Special Election
- Amendment

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Thomas Mullan Office Sought: School Board
 Residential Address: 2014 Ruthie Road Phone Number: 307 761-7006
(Street Address)
Laramie WY 82076
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>520.45</u> |
| 2. Contributions from individuals (p 3) | \$ <u>0</u> |
| 3. Contributions from PACs (p 4) | \$ <u>0</u> |
| 4. Contributions from political parties (p 4) | \$ <u>0</u> |
| 5. Anonymous contributions (p 5) | \$ <u>0</u> |
| 6. In-kind contributions (p 5) | \$ <u>0</u> |
| 7. Loans (p 6) | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ <u>0</u> |
| B. Total Contributions for this Filing Period (sum of A1-A8) | \$ <u>520.45</u> |
| C. Total Expenditures for this Filing Period (p 7) | \$ <u>520.45</u> |

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Committee Treasurer Signature

Thomas Mullan
Candidate Signature

Date

Date

10-31-2022
Date

Itemization of Contributions

(Use Additional Sheets as Necessary)

Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

| Name | Address (City, State, Zip) | Date | Amount |
|-------------------|----------------------------------|---------|-----------------------|
| Vista Point | website | 9/15/22 | \$ 170. ⁴⁵ |
| Laramie Screening | 463 W. Garfield Laramie WY 82670 | 9/21/22 | \$ 350. ⁰⁰ |
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Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

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Contributions – Political Action Committees

| Name (Identify by Full Name) | Address (City, State, Zip) | Date | Amount |
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Contributions – Political Party Central Committees

| Name | Address (City, State, Zip) | Date | Amount |
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Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

| Event | Date | Amount |
|-------|------|--------|
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I do not know, nor can I ascertain, the origin of the above anonymous contributions.

Signature of Candidate, Chairman or Treasurer _____
Date

Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name | Address (City, State, Zip) | Description | Amount/Value |
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Contributions – Loans

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Contributions – Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description | Date | Amount |
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ALBANY COUNTY, LARAMIE, WY JACKIE R. GONZALES, ALBANY CO CLK
10/31/2022 2:16 PM
#2022-E-212 6 OF 7

Expenditures/Obligations

| Payee | Address (City, State, Zip) | Purpose | Date | Amount |
|--------------|----------------------------|--------------|----------|----------|
| Thomas Wells | Pe Box 2572 | Schick Books | 10-31-22 | \$520.00 |
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Total Expenditures: \$