

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

## 1. Reporting Period:

Statement covers period of 3/9/2022 to 8/9/2022  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 9, 2022**  Special Election  
 General Contributions & Expenditures: **November 1, 2022**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

## 4. Candidate or Committee Information:

Name: Cheslie Matthews Office Sought: Albany County Assessor  
Residential Address: 2786 Howe Phone Number: (307) 760-1080  
(Street Address)  
Laramie, WY 82070  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>1515.00</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>200.00</u>  |
| 3. Contributions from PACs (p 4)                                          | \$ <u>—</u>       |
| 4. Contributions from political parties (p 4)                             | \$ <u>—</u>       |
| 5. Anonymous contributions (p 5)                                          | \$ <u>—</u>       |
| 6. In-kind contributions (p 5)                                            | \$ <u>—</u>       |
| 7. Loans (p 6)                                                            | \$ <u>—</u>       |
| 8. Un-itemized contributions — defined as less than \$100 (p 6)           | \$ <u>—</u>       |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 1715.00

C. Total Expenditures for this Filing Period (p 7) \$ ~~1715.00~~ 1,683.48

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Cheslie Matthews  
Committee Chairman Signature  
8/9/22  
Date

Jackie R. Gonzales  
Committee Treasurer Signature  
8/9/22  
Date

Cheslie Matthews  
Candidate Signature  
8/9/22  
Date

# Itemization of Contributions

(Use Additional Sheets as Necessary)

## Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

| Name              | Address (City, State, Zip)     | Date    | Amount      |
|-------------------|--------------------------------|---------|-------------|
| Bethelle Phillips | 2061 Park<br>Laramie, WY 82070 | 5/30/22 | \$ 100.00   |
| Chelsea Matthews  | 2786 Howe<br>Laramie, WY 82070 | 3/9/22  | \$ 1,415.00 |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
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|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |
|                   |                                |         | \$          |

**Contributions – Individuals**

(Contributions from corporations, unions, partnerships, and associations are prohibited.  
Contributions from sole proprietorships are legal, but must be identified as such.)

| Name             | Address (City, State, Zip)       | Date    | Amount    |
|------------------|----------------------------------|---------|-----------|
| Dana Kite        | 3333 East Laramie, WY 82070      | 8/1/22  | \$ 100.00 |
| Richard Phillips | 1166 Grosvenor Laramie, WY 82072 | 8/30/22 | \$ 100.00 |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
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|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |
|                  |                                  |         | \$        |

**Contributions – Political Action Committees**

| Name<br>(Identify by Full Name) | Address<br>(City, State, Zip) | Date | Amount |
|---------------------------------|-------------------------------|------|--------|
| —                               | —                             | —    | \$ —   |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |

**Contributions – Political Party Central Committees**

| Name | Address (City, State, Zip) | Date | Amount |
|------|----------------------------|------|--------|
| —    | —                          | —    | \$ —   |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |

**Contributions – Anonymous**

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

| Event | Date | Amount |
|-------|------|--------|
| —     | —    | \$ —   |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

\_\_\_\_\_  
 Signature of Candidate, Chairman or Treasurer

\_\_\_\_\_  
 Date

**Contributions – In-Kind**

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name | Address (City, State, Zip) | Description | Amount/Value |
|------|----------------------------|-------------|--------------|
| —    | —                          | —           | \$ —         |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |

**Contributions – Loans**

| Name | Date | Amount |
|------|------|--------|
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
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|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description | Date | Amount |
|-------------|------|--------|
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
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|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |

## Expenditures/Obligations

| Payee                     | Address (City, State, Zip) | Purpose                      | Date    | Amount    |
|---------------------------|----------------------------|------------------------------|---------|-----------|
| Step Post Home Guide      | Laramie, WY<br>82072       | Ad in Guide                  | 3/9/22  | \$ 395.00 |
| Go Daddy.com              | Tempe, AZ 85284            | Up Website                   | 3/9/22  | \$ 30.18  |
| Laramie Park & Recreation | Laramie, WY<br>82070       | Freedom has a Birthday Party | 4/27/22 | \$ 20.00  |
| Albany County Court       | Laramie, WY<br>82070       | Filing Fee                   | 5/12/22 | \$ 100.00 |
| Miles 1010                | Laramie, WY<br>82070       | Radio Ads                    | 6/2/22  | \$ 300.00 |
| Republican Signs          | Orlando, FL<br>32804       | Yard Signs                   | 6/5/22  | \$ 254.60 |
| Visita Print              | Lexington, MA<br>02421     | Business Cards<br>stickers   | 6/5/22  | \$ 222.09 |
| Visita Print              | Lexington, MA<br>02421     | stickers                     | 4/27/22 | \$ 126.09 |
| Laramie Planning          | Laramie, WY<br>82070       | Voters Guide Ad              | 4/20/22 | \$ 225.00 |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
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|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |
|                           |                            |                              |         | \$        |

**Total Expenditures:** **\$1,683.48**