

COUNTY COMMISSIONERS' REGULAR MEETING AGENDA

SEPTEMBER 6, 2022

LARAMIE, WYOMING

REGULAR MEETING: 9:30 a.m.

1. **Call to order and roll call.**
The September 6, 2022, Regular Meeting was called to order by Chairperson Gosar at 9:30 a.m. Commissioners Ibarra and Richardson present.
2. **Pledge of Allegiance.**
3. **Public Hearing.**
Albany County Natural Resource Management Plan
Hearing no comments, MOTION by Ibarra to CLOSE the Public Hearing at 9:33 a.m.
Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

"Secure Rural Schools and Community Self-Determination Act of 2000 –
Title III – County Projects"
MOTION by Ibarra to CLOSE the Public Hearing at 9:34 a.m.
Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.
4. **Comments from the public.**
Jana Brinkman, HR Generalist introduced our new HR Director, Aneesa McDonald.
MOTION by Richardson to CLOSE the Public Comment at 9:35 a.m.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**
Bailey Quick, Grants Manager, requested the addition of the APPROVAL of a Grant Award Agreement Between Wyoming Office of Homeland Security and Albany County for the Albany County Sheriff's Office. That item will become 30a. Kayla White, Deputy County Clerk requested the removal of Agenda item number 8, Present for **APPROVAL**, Request for Proposal for the County Courthouse Boiler Project that includes the purchase and installation for snowmelt system and **DIRECT** the Clerk to post to Quest CDN and **ADVERTISE** per the request of Jake Schneider, County Engineer.
7. **Approval of Consent Agenda.**
MOTION by Ibarra to Approve the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the August 23, 2022, MINUTES of the Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Tourism Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the of the July 18, 2022, MINUTES and the August 15, 2022, AGENDA of the Albany County Tourism Board.
- 7c. Minutes, Agenda, Balance Sheet, Check Register, Credit Card Log and Budget vs. Actual for the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 26, 2022, MINUTES; August 23, 2022, AGENDA; BALANCE SHEET as of July 31, 2022; CHECK REGISTER – July 2022; CREDIT CARD LOG – July 2022 and BUDGET VS. ACTUAL as of July 2022 for the Albany County Public Library Board of Directors.
- 7d. Minutes of the Sherman Hill Road Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 9, 2022, MINUTES of the Sherman Hill Road Improvement and Service District.
- 7e. Minutes of the Albany County Fire District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 20, 2022, MINUTES of the Albany County Fire District #1.
- 7f. Reconciliation Detail Report for the Wold Improvement & Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the RECONCILIATION DETAIL REPORT for the period ending 06/30/2022 for the Wold Improvement & Service District.
- 7g. Minutes of the Nine Mile Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 13, 2022, MINUTES of the Nine Mile Water and Sewer District.
- 7h. Minutes of the Rainbow Valley Special Road District.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 6, 2022, MINUTES of the Rainbow Valley Special Road District.

- 7i. Minutes, Agenda and Statement of Financial Position of the Laramie Rivers Conservation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 20, 2022, MINUTES; August 25, 2022, AGENDA, and the STATEMENT OF FINANCIAL POSITION as of August 25, 2022, for the Laramie Rivers Conservation District.
- 7j. Monaghan Farms, Inc., Appellant (Petitioner), v. The Board of County Commissioners of Albany County, Wyoming, Appellee (Respondent), and ConnectGen Albany County, LLC, Appellee (Intervenor), Michael and Mardee Aanonsen, et.al., Appellants (Petitioners), v. The Board of County Commissioners of Albany County, Wyoming, Appellee (Respondent), and ConnectGen Albany County LLC, Appellee (Intervenor) Consolidated Brief of Appellee filed in the Supreme Court, State of Wyoming, Case Number S-22-0127, S-22-0128.
Action: that the Board ACKNOWLEDGES RECEIPT of the Monaghan Farms, Inc., Appellant (Petitioner), v. The Board of County Commissioners of Albany County, Wyoming, Appellee (Respondent), and ConnectGen Albany County, LLC, Appellee (Intervenor), Michael and Mardee Aanonsen, et.al., Appellants (Petitioners), v. The Board of County Commissioners of Albany County, Wyoming, Appellee (Respondent), and ConnectGen Albany County LLC, Appellee (Intervenor) Consolidated Brief of Appellee filed in the Supreme Court, State of Wyoming, Case Number S-22-0127, S-22-0128.
- 7k. ACH payment to the Internal Revenue Service regarding federal tax payment.
Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for August 2022
- 7l. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Department of Environmental Quality; Acord; Emily Johnson; Gary Williams; Albany County Public Library Foundation; Kevin Kilty; Laramie Chamber Business Alliance (3); CountyNews; Bonnie Kay Bath; FCW; Pipeline Awareness; Water and Waste Digest; Wyoming Department of Transportation; Wyoming Rural Electric News; Carol Priefert; Construction Equipment; International Estimates & Take-Off; Storm Water Solutions; Pete Gosar; Wyoming State Engineer's Office and Wyoming Road Work Guide.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Present for **APPROVAL**, Request for Proposal for the County Courthouse Boiler Project that includes the purchase and installation for snowmelt system and **DIRECT** the Clerk to post to Quest CDN and **ADVERTISE**. (Jake Schneider, County Engineer) - **REMOVED**
9. Request approval to provide flu shots to employees and their immediate family members at the Employee Benefit Fair by Albany County Public Health.

MOTION by Ibarra to APPROVE providing flu shots to employees and their immediate family members at the Employee Benefit Fair by Albany County Public Health and during all flu clinics being put on by Public Health.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

10. Allocating Title III Funds in the amount of \$14,528.10 to Chad Dinges, Albany County Fire Warden, to carry out activities under the Fire Wise Communities Program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home constructions, and home landscaping that can increase the protection of people and property from wildfires and \$14,528.10 to Aaron Appelhans, Sheriff to reimburse the participating County for Search and Rescue and other emergency services, including firefighting, that is (a) performed on Federal Land after the date on which the use was approved under subsections (b) and, (b) paid for by the participating County.

MOTION by Richardson to APPROVE Allocating Title III Funds in the amount of \$14,528.10 to Chad Dinges, Albany County Fire Warden, to carry out activities under the Fire Wise Communities Program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home constructions, and

home landscaping that can increase the protection of people and property from wildfires and \$14,528.10 to Aaron Appelhans, Sheriff to reimburse the participating County for Search and Rescue and other emergency services, including firefighting, that is (a) performed on Federal Land after the date on which the use was approved under subsections (b) and, (b) paid for by the participating County.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

11. The Albany County Natural Resource Management Plan.

MOTION by Richardson to APPROVE the Albany County Natural Resource Management Plan.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

12. Renewal of the 2022 Mobile Home Park License for Kiehm Mobile Home Park.

MOTION by Ibarra to APPROVE Renewal of the 2022 Mobile Home Park License for Kiehm Mobile Home Park.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

13. An amended plat for Lots 13 and 14, Block 17, Sherman Hill Estates.

MOTION by Ibarra to APPROVE an amended plat for Lots 13 and 14, Block 17, Sherman Hill Estates for Timothy and Kimberly Taylor and William and Janet Wolf.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

14. A request for the closure of the Albany County Annex on September 14th, 15th, and the morning of the 16th to allow the Planning Department to attend the GEOPASS Conference.

MOTION by Richardson to APPROVE the request for the closure of the Albany County Annex on September 14th, 15th, and the morning of the 16th to allow the Planning Department to attend the GEOPASS Conference.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

15. Memorandum of Understanding between the Wyoming Office of Guardian AD Litem and Albany County, Wyoming for the purpose of providing legal representation in the following cases: child protection cases; children in need of supervision cases; delinquency actions; interstate compact on juveniles (IJC) cases; termination of parental rights case; and appeals arising out of these cases from the date of execution until June 30, 2024.

MOTION by Ibarra to APPROVE Memorandum of Understanding between the Wyoming Office of Guardian AD Litem and Albany County, Wyoming for the purpose of providing legal representation in the following cases: child protection cases; children in need of supervision cases; delinquency actions; interstate compact on juveniles (IJC) cases; termination of parental rights case; and appeals arising out of these cases from the date of execution until June 30, 2024.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

16. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and Cathedral Home for Children for Adult Diversion Program Services for the purpose of providing pretrial diversion services to individuals aged seventeen (17) to twenty-five (25) years old, in lieu of criminal prosecution

by the County Attorney in Albany County Circuit Court from July 1, 2022 through June 30, 2023 in an amount not to exceed \$60,000.00.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and Cathedral Home for Children for Adult Diversion Program Services for the purpose of providing pretrial diversion services to individuals aged seventeen (17) to twenty-five (25) years old, in lieu of criminal prosecution by the County Attorney in Albany County Circuit Court from July 1, 2022 through June 30, 2023 in an amount not to exceed \$60,000.00.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

17. Amendment No. 1 to Agreement dated December 12, 2021, between Pictometry International Corp. ("PICTOMETRY") and Albany County, WY ("CUSTOMER") to modify the 1). First Project Products, Product Parameters and Payment Terms set forth in Section A of the Agreement shall be modified as set forth in Section A of this Amendment; 2). Appendix 1: Photogrammetric Product Specifications shall be added to the Agreement and 3). The Sector Map attached to this Amendment shall be added to the Agreement.

MOTION by Ibarra to APPROVE Amendment No. 1 to Agreement dated December 12, 2021, between Pictometry International Corp. ("PICTOMETRY") and Albany County, WY ("CUSTOMER") to modify the 1). First Project Products, Product Parameters and Payment Terms set forth in Section A of the Agreement shall be modified as set forth in Section A of this Amendment; 2). Appendix 1: Photogrammetric Product Specifications shall be added to the Agreement and 3). The Sector Map attached to this Amendment shall be added to the Agreement.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

18. Approach License for Michael and Ruth Fortman on County Road 55, Welsh Lane located in the Southeast $\frac{1}{4}$ of Section 25, Township 16 North, Range 74 West with a minimum of a 15" culvert required.

MOTION by Richardson to APPROVE Approach License for Michael and Ruth Fortman on County Road 55, Welsh Lane located in the Southeast $\frac{1}{4}$ of Section 25, Township 16 North, Range 74 West with a minimum of a 15" culvert required.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

19. Highway Safety Program FFY2023 Sub-Award Agreement between the Wyoming Department of Transportation Highway Safety Program and Albany County Sheriff's Office for Impaired Driving High Visibility Enforcement.

MOTION by Ibarra to APPROVE Highway Safety Program FFY2023 Sub-Award Agreement between the Wyoming Department of Transportation Highway Safety Program and Albany County Sheriff's Office for Impaired Driving High Visibility Enforcement.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

20. Highway Safety Program FFY2023 Sub-Award Agreement between the Wyoming Department of Transportation Highway Safety Program and Albany County Sheriff's Office for Occupancy Safety High Visibility Enforcement.

MOTION by Richardson to APPROVE Highway Safety Program FFY2023 Sub-Award Agreement between the Wyoming Department of Transportation Highway Safety Program and Albany County Sheriff's Office for Occupancy Safety High Visibility Enforcement.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

21. Cooperative Agreement for the Sub-Award of the 2022 Western States Wildland Urban Interface Grant between The State of Wyoming, Office of State Lands and Investments, Forestry Division and Albany County (Grant #22-DG-11021600-021; CFDA #10.664) in an amount not to exceed \$25,000.00.

MOTION by Ibarra to APPROVE Cooperative Agreement for the Sub-Award of the 2022 Western States Wildland Urban Interface Grant between The State of Wyoming, Office of State Lands and Investments, Forestry Division and Albany County (Grant #22-DG-11021600-021; CFDA #10.664) in an amount not to exceed \$25,000.00.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

22. Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming, and the Albany County Sheriff's Office for Alcohol Enforcement in Albany County from July 1, 2022, through June 30, 2023, in an amount not to exceed \$17,500.00.

MOTION by Richardson to APPROVE Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming, and the Albany County Sheriff's Office for Alcohol Enforcement in Albany County from July 1, 2022, through June 30, 2023, in an amount not to exceed \$17,500.00.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

23. Application to the Wyoming Department of Transportation for the FY2023 High-Risk Rural Road funding in the amount of \$22,622.50 for Soldier Springs Delineator Addition Project and Direct the Chairperson to sign the application, Resolution 2022-017, and additional supporting documents.

MOTION by Ibarra to APPROVE Application to the Wyoming Department of Transportation for the FY2023 High-Risk Rural Road funding in the amount of \$22,622.50 for Soldier Springs Delineator Addition Project and DIRECT the Chairperson to sign the application, Resolution 2022-017, and additional supporting documents.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

24. Contract between Wyoming Department of Family Services and Albany County Commissioners for the Temporary Assistance for Needy Families (TANF), CFDA #93.558, Grant in the amount of \$110,250.00 for services provided from October 1, 2022, through September 30, 2023.

MOTION by Richardson to APPROVE Contract between Wyoming Department of Family Services and Albany County Commissioners for the Temporary Assistance for Needy Families (TANF), CFDA #93.558, Grant in the amount of \$110,250.00 for services provided from October 1, 2022, through September 30, 2023.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

25. Short Term (90 day) Contract for Individual Treatment Services with Overcomer Counseling for the Court Supervised Treatment Program – IJTP and ACYEP for up to three participants for services provided from August 1, 2022, through October 31, 2022, at a monthly rate of \$2,000.00 per month.

MOTION by Ibarra to APPROVE Short Term (90 day) Contract for Individual Treatment Services with Overcomer Counseling for the Court Supervised Treatment Program – IJTP and

ACYEP for up to three participants for services provided from August 1, 2022, through October 31, 2022, at a monthly rate of \$2,000.00 per month.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

26. Request for Proposal for Juvenile Treatment Providers for the Court Supervised Treatment Program – Albany County Youth Empowerment Program (YEP) to include individual and group sessions which may include Level .5 and Level 1 Adolescent Substance Abuse Treatment and Direct the Clerk to Advertise.

MOTION by Richardson to APPROVE Request for Proposal for Juvenile Treatment Providers for the Court Supervised Treatment Program – Albany County Youth Empowerment Program (YEP) to include individual and group sessions which may include Level .5 and Level 1 Adolescent Substance Abuse Treatment and DIRECT the Clerk to Advertise.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

27. Request for Proposal for Juvenile Treatment Providers for the Court Supervised Treatment Program – Albany County Integrated Juvenile Treatment Program (IJTP) and the Albany County Support & Integration Program (SIP) to include individual and group sessions which may include Level 1 Outpatient and 2.1 Intensive Outpatient Adolescent Substance Abuse Treatment and Direct the Clerk to Advertise.

MOTION by Ibarra to APPROVE Request for Proposal for Juvenile Treatment Providers for the Court Supervised Treatment Program – Albany County Integrated Juvenile Treatment Program (IJTP) and the Albany County Support & Integration Program (SIP) to include individual and group sessions which may include Level 1 Outpatient and 2.1 Intensive Outpatient Adolescent Substance Abuse Treatment and DIRECT the Clerk to Advertise.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

28. Order Declaring Nuisance for the real property owned by Greene Developers, LLC, a NY LLC, located at Tracts 33A and 34A of Phase 3 of Medicine Bow Ranch Subdivision.

MOTION by Richardson to APPROVE Order Declaring Nuisance for the real property owned by Greene Developers, LLC, a NY LLC, located at Tracts 33A and 34A of Phase 3 of Medicine Bow Ranch Subdivision.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

29. Application for a Catering Permit for Snowy Range Resorts, Inc., dba Albany Lodge for a Private Party at the Buckeye Ranch, 563 WY-11, Laramie, WY on September 9, 2022, from 4:00 p.m. to 8:00 p.m.

MOTION by Ibarra to APPROVE Application for a Catering Permit for Snowy Range Resorts, Inc., dba Albany Lodge for a Private Party at the Buckeye Ranch, 563 WY-11, Laramie, WY on September 9, 2022, from 4:00 p.m. to 8:00 p.m.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

30. Application for a Catering Permit for Snowy Range Resorts, Inc., dba Albany Lodge for a Private Party at Deerwood Ranch Weddings & Events, 599 WY-11, Laramie, WY on September 17, 2022, from 5:00 p.m. to 12:00 a.m.

MOTION by Richardson to APPROVE Application for a Catering Permit for Snowy Range Resorts, Inc., dba Albany Lodge for a Private Party at Deerwood Ranch Weddings & Events, 599 WY-11, Laramie, WY on September 17, 2022, from 5:00 p.m. to 12:00 a.m.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

- 30a. Grant Award Agreement between Wyoming Office of Homeland Security and County of Albany Subrecipient Grant Award Agreement for U.S. Department of Homeland Security (DHS) Federal Emergency Agency (FEMA), Grant Programs Directorate, State Homeland Security Program (SHSP) Grant Fiscal Year 2020 for the purpose of supporting the investment of Protection of Soft Targets/Crowded Places to improve the ability of the Albany County Sheriff's Office to prevent a threatened or an actual act of terrorism in the amount of \$26,400.00 from September 1, 2022 through March 31, 2023.

MOTION by Richardson to APPROVE Grant Award Agreement between Wyoming Office of Homeland Security and County of Albany Subrecipient Grant Award Agreement for U.S. Department of Homeland Security (DHS) Federal Emergency Agency (FEMA), Grant Programs Directorate, State Homeland Security Program (SHSP) Grant Fiscal Year 2020 for the purpose of supporting the investment of Protection of Soft Targets/Crowded Places to improve the Ability of the Albany County Sheriff's Office in the amount of \$26,400.00 from September 1, 2022 through March 31, 2023.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

31. Vouchers for August 2022.

MOTION by Ibarra to APPROVE Vouchers for August 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A/C Electric Supply Co., \$60.43, supplies; Advance Auto Parts, \$3.95, vehicle maintenance; Albany County Public Health, \$125.00, scholarship; Albany County Sheriff's Office, \$156.00, ; American Paintbrush, \$8,397.75, ARPA; AMS, \$79.80, monthly monitoring; Angel Armor, \$7,043.45, equipment; Taylor Ballard, \$12.00, reimbursement; Barcodes Inc., \$45.92, supplies; Bennett Law Group PC, \$800.00, contract services; Best Med Urgent Care, \$160.00, contract services; Zach Billin, \$25.62, mileage reimbursement; Black Hills Energy, \$1,524.25, utilities; Mike Bournazian, \$4,638.89, fire travel; Sarah Boyd, \$1,852.32, fire travel; C & W Truck and Trailer Parts, \$52.85, parts; Cathedral Home for Children, \$4,285.00, attorney; CCS Concrete, \$13,994.00, courthouse repairs; CDW Government Inc., \$5,042.53, ARPA & supplies; Jacob Chaffin, \$2,225.62, fire travel; Charter Communications, \$439.61, internet; City of Laramie, \$6,336.42, utilities; Mike Clark, \$2,799.19, fire travel; Tucker Cole, \$67.50, mileage reimbursement; CPS Inc, \$360.00, monthly monitoring; Deaf Communication Services, \$280.00, interpretation; Adam Dean, \$158.99, uniform reimbursement; Department of Workforce Services, \$2,144.80, unemployment compensation; Chad Dinges, \$124.50, fire travel; Docutek Inc, \$995.00, on-site support; Drube Supply, \$41.89, engine repairs; Eagle Plumbing & Heating Inc., \$111.00, building maintenance; Ellenbecker Oil Inc., \$53,209.79, fuel; Foundations Counseling & Consulting, \$15,583.00, contract services; Frenchman Valley CoOp, \$2,106.12, fire zone; Jack Froggatt, \$4,210.18, fire travel; Olivia Gallegos, \$200.00, testing; Glaxosmithkline, \$1,635.38, vaccines; Jacqueline Gonzales, \$59.00, mileage reimbursement; Grease Monkey, \$144.50, vehicle maintenance; Greater WY Big Brothers Big Sisters, \$2,625.33, CJSB; Taylor Haley, \$400.00, reimbursement; William Hawley, \$500.00, training; Holiday Inn, \$2,686.45, training; JJ & S Enterprise LLC, \$29,133.00, IT services; Jo-Ed Produce, \$509.25, boarding of prisoners; Laramie GM Auto, \$3,674.16, vehicle maintenance; Laramie Newspapers Inc., \$554.72, advertising; Laramie Soup Kitchen, \$1,500.00, boarding of prisoners; Lewan & Associates, Inc., \$15,113.00, IT services; Kristi Lipp, \$500.00, training; LONG Building Technologies, \$660.00, building maintenance; Kimberly Maturi, \$96.29, mileage reimbursement; Steven McGibbon, \$1,182.50, mileage reimbursement; Meadow Gold Dairy, \$394.56, boarding of

prisoners; Leonard Medoff, \$350.00, contract services; Merck Sharp & Dohme Corp, \$2,411.11, vaccines; P. Stan Mitchem, \$1,197.21, fire travel; Napa Auto Parts, \$179.32, parts; National Test Systems, \$608.23, drug testing; Cameron Olsen, \$5,716.32, fire travel; PDQ.Com, \$1,476.00, subscription; Plainsman Printing Inc., \$414.03, supplies; Frances L. Price, \$903.75, trial preparation & testimony; Darren Pursel, \$38.98, mileage reimbursement; Redwood Toxicology Laboratory, \$55.95, drug testing; Sarah Rietz, \$1,859.50, fire travel; Rocky Mountain Contracting, \$20,905.00, building maintenance; Rocky Mountain Industrial Supply, \$135.00, equipment maintenance; Kristin Russell, \$121.68, mileage reimbursement; Larry Schaich, \$6,000.00, fire zone; Secretary of State, \$10.00, notary; Seth Spurgin, \$986.00, fire travel; St. Matthews Cathedral, \$1,500.00, boarding of prisoners; Stantec Consulting Services Inc, \$18,582.34, CAPP update; Stericycle, \$1,717.52, shredding; The Home Depot, \$173.35, supplies; The Master's Touch LLC, \$1,588.38, postage & printing; The Supply Cache Inc., \$402.65, fire equipment; Town of Rock River, \$87.83, utilities; Transunion Risk & Alternative, \$150.00, investigation supplies; TW Enterprises, \$811.64, engine repairs; Ty Pickett, \$2,875.00, contract; Tyler Technologies, \$1,323.00, system maintenance; Uinta County Public Health, \$36.95, meeting services; Union Telephone Co., \$44.56, utilities; US Bank Equipment Finance, \$13,194.74, copier lease; US Food Service, \$3,802.36, boarding of prisoners; Verizon, \$2,333.00, telephones; WACO, \$1,000.00, travel & training; Wainscott Consulting LLC, \$520.00, grant writing services; Wheatland Automotive, \$362.87, engine repairs; Wheatland Rural Electric, \$201.20, utilities; Wilkinson Tactical, \$785.08, siren maintenance; Camy Willems, \$62.50, mileage reimbursement; Parker Wilson, \$986.00, fire travel; Wyoming County Commissioners Association, \$25,030.00, dues; Wyoming Legal Group, \$345.00, attorney services; Wyoming Machinery, \$2,368.49, parts; Wyoming State Forestry Division, \$7,220.36, engine repairs; Wyoming Supreme Court, \$11,000.00, professional services; Xerox/Lewan, \$302.72, copier lease; Tracy Young, \$3,000.00, training; **First Interstate Bank:** \$173.94, equipment; \$775.44, supplies, travel & training; \$641.62, background checks, travel & training; \$4,517.81, supplies, travel & training; \$63.05, supplies; \$680.18, supplies & employee recognition; \$259.63, supplies & postage; \$124.25, travel & training; \$13.09, postage; \$2,552.05, drug court program; \$193.77, meals; \$359.97, supplies & postage; \$236.38, postage & subscription; \$12.00, vehicle maintenance; \$596.05, travel & vehicle maintenance; \$1,554.13, supplies; \$865.67, travel & training; \$57.90, training; \$83.35, travel & training; \$6,230.26, uniforms & equipment; \$1,444.30, equipment & training; \$3,220.54, supplies, travel & training; \$2,476.45, equipment; \$82.27, meals; \$191.50, shipping & postage; \$33.84, supplies; \$31.50, training; \$82.78, supplies; \$90.75, fuel & repairs; \$278.28, equipment & travel; \$21.93, supplies & vehicle maintenance; \$561.15, supplies & training; \$1,421.79, supplies & training; **TOTAL EXPENDITURES: \$376,164.75.**

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

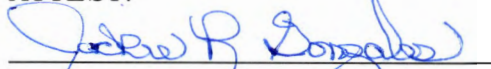
32. Adjourn.

The September 6, 2022, Regular Meeting was ADJOURNED at 10:53 a.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk