

COUNTY COMMISSIONERS' MINUTES

AUGUST 23, 2022

LARAMIE, WYOMING

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The August 23, 2022, Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners' Ibarra and Richardson present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**
Rob Fisher, Road and Bridge Superintendent gave an update on Fox Creek Road and stated that the road should be completely open by mid-September.
David Gertsch, Planning Director informed the Board about the GEOPASS Conference to be held here in Laramie on September 14th-16th. The City of Laramie is a sponsor for the event and wondered if the County would like to sponsor the event as well.
MOTION by Ibarra to CLOSE the Public Comment at 6:06 a.m.
5. **Disclosures.**
6. **Consideration of changes on the agenda.**
Agenda item number 27a was added to **CONSIDER** Sponsorship of the GEOPASS Conference.
Agenda item number 18 Present for **APPROVAL**, Agreement between Albany County Board of Commissioners and Albany County Sheriff's Office to provide enhanced enforcement prevention activities in Albany County from July 1, 2022, through June 30, 2023, in an amount not to exceed \$17,500.00 was REMOVED.
Agenda item number 25a. Present for **APPROVAL**, Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the UW Tailgate located at UW Tailgate Park TA Gold 5000 Space #9 on September 3, 2022, from 1:00 p.m. to 4:00 p.m. was ADDED.
7. **Approval of Consent Agenda.**
MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Special and Regular Meetings of the Board.
Action: that the Board APPROVES the August 1, 2022, MINUTES of the Special Meeting, and the August 2, 2022 Regular Meeting of the Board.
- 7b. Agenda, Minutes and Resolution making Appropriations and Authorizing Expenditure of Funds to Cover Albany County Fair Board for the Fiscal Year of July 1, 2022, to June 30, 2023, of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 13, 2022, July 11, 2022, and the July 25, 2022, AGENDA; June 13, 2022, and the July 25, 2022, AGENDA and A Resolution Making Appropriations and Authorizing Expenditure of Funds to Cover Albany County Fair Board for the Fiscal Year of July 1, 2022, to June 30, 2023, of the Albany County Fair Board.
- 7c. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 20, 2022, MINUTES and the August 10, 2022, AGENDA of the Albany County Planning and Zoning Commission.
- 7d. Minutes, Agenda, Budget vs. Actuals, Balance Sheet, Credit Card Log and Check Register of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 28, 2022, MINUTES; July 26, 2022, AGENDA; BUDGET vs. ACTUALS July 2021 through June 2022; BALANCE SHEET as of June 30, 2022; CREDIT CARD LOG for June 2022 and CHECK REGISTER for June 2022 of the Albany County Public Library Board of Directors.
- 7e. Minutes, Agenda and Statement of Financial Position of the Laramie Rivers Conservation District.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 22, 2022, and the June 27, 2022, MINUTES; July 20, 2022, AGENDA and STATEMENT OF FINANCIAL POSITION as of July 20, 2022, for the Laramie Rivers Conservation District.
- 7f. Albany County Assessor Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from Chelsie Mathews, County Assessor.
- 7g. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.

- 7h. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7i. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the of the July 2022 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7j. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 7k. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
- 7l. Albany County Sheriff Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2022 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.
- 7m. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the April, May, June and July 2022 DETENTION CENTER MONTHLY REPORT as submitted by Lieutenant Nicole Trampe.
- 7n. South of Laramie Water and Sewer District Fiscal Year 2022-2023 Proposed and Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED AND FINAL BUDGET for FISCAL YEAR 2022-2023 for the South of Laramie Water and Sewer District.
- 7o. Sage Drive Community Improvement Special District Fiscal Year 2022-2023 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the FINAL BUDGET for FISCAL YEAR 2022-2023 for the Sage Drive Community Improvement Special District.
- 7p. Laramie Regional Airport Board Fiscal Year 2022-2023 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the FINAL BUDGET for FISCAL YEAR 2022-2023 for the Laramie Regional Airport Board.
- 7q. Albany County Tourism Board Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET for FISCAL YEAR 2022-2023 for the Albany County Tourism Board.
- 7r. Laramie Rivers Conservation District Fiscal Year 2022-2023 Final Budget and request for Mill Levy.
Action: that the Board ACKNOWLEDGES RECEIPT of the FINAL BUDGET for FISCAL YEAR 2022-2023 and Mill Levy request for one mill for the Laramie Rivers Conservation District.
- 7s. Nine Mile Water and Sewer District Fiscal Year 2022-2023 Final Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the FINAL BUDGET for FISCAL YEAR 2022-2023 for the Nine Mile Water and Sewer District.
- 7t. Albany County Fire District #1 FY 2022-2024 Budget and request for Mill Levies.
Action: that the Board ACKNOWLEDGES RECEIPT of City of Laramie FY 2022-2024 BUDGET and MILL LEVY REQUEST of 3 mills.
- 7u. Agenda, Resolution Authorizing Improvements to be paid by Special Assessment and Bylaws of the South Knoll Road Improvement District.
Action: that the Board ACKNOWLEDGES RECEIPT of the June 20, 2022, AGENDA, Resolution Authorizing Improvements to be paid by Special Assessment and Bylaws of the South Knoll Road Improvement District.
- 7v. \$50,000.00 Bond for Ray Garson, Treasurer, Albany County Weed & Pest
Action: that the Board APPROVES the \$50,000.00 BOND for Ray Garson, Treasurer, Albany County Weed & Pest.
- 7w. Roger Canyon, LLC Petitioner, vs. Wyoming Board of County Commissioners of Albany County, Respondent, Order on Motion for Clarification and Petitioner's Response to Respondent's Motion for Clarification in the District Court Second Judicial District Civil Action No. 35539.
Action: that the Board ACKNOWLEDGES RECEIPT of the Roger Canyon, LLC Petitioner, vs. Wyoming Board of County Commissioners of Albany County, Respondent, Order on Motion for Clarification and Petitioner's Response to Respondent's Motion for Clarification in the District Court Second Judicial District Civil Action No. 35539.
- 7x. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.
Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7y. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

| Geo Pin | Last Name | First Name | Zoning Permit # | Street # | Address | Description of Use | Zoning |
|------------------------|-------------------|-------------------|-----------------|----------|--------------------------|---------------------------------|--------|
| 05-1578-03-1-33-001.00 | Lang | Larry | ZC-085-22 | 2773 | WY HWY 130 | Principal Structure | SLR |
| 05-2171-26-1-01-001.00 | Rathjen | Ross | ZC-097-22 | 2014 | Sybille Rd | Addition to Principal Structure | AG |
| 05-2171-26-1-01-001.00 | Rathjen | Ross | ZC-098-22 | 2014 | Sybille Rd | Addition to Principal Structure | AG |
| 05-1576-07-3-99-076.00 | Elizabeth Decker | Valerie D'Antonio | ZC-99-22 | 26 | Belt Buckle Drive | Principal Structure | AG |
| 05-1576-33-3-98-365.00 | Ose | Gus & Stephanie | ZC-100-22 | 41 | Lake Hattie Vistas Drive | Accessory Building | AG |
| 05-1673-31-1-19-004.00 | Sisneros | Mark | ZC-101-22 | 1975 | Madison Street | Mobile Home | COM |
| 05-1378-18-3-03-003.00 | Nelson | Joseph & Diane | ZC-102-22 | 59 | Foxborough Road | Principal Structure | RR |
| 05-1378-18-3-03-003.00 | Nelson | Joseph & Diane | ZC-103-22 | 59 | Foxborough Road | Accessory Building | RR |
| 05-1475-10-3-07-009.00 | Thomas | Joe | ZC-104-22 | 3 | River Ridge Road | Addition to Principal structure | AG |
| 05-1974-33-4-36-002.00 | Wade | Yael | ZC-105-22 | 301 | 1sr Street-Bosler | Accessory Building | RR |
| 05-1573-23-1-07-007.00 | Grzelak | Andrew | ZC-106-22 | 4306 | Pole Mountain Court | Principal Structure | RR |
| 05-1378-18-3-04-003.00 | Castle | Gary & Charla | ZC-107-22 | 6 | Little Fox Court | Principal Structure | RR |
| 05-1377-03-1-00-004.00 | Knudson | David | ZC-108-22 | 694 | Fox Creek Road | Accessory Building | AG |
| 05-1477-21-3-00-041.00 | Johnson | Phillip | ZC-109-22 | 504 | Fox Creek Road | Accessory Building | AG |
| 05-1576-19-1-98-265.00 | Ducharme | Ann & Jean | ZC-110-22 | 71 | Stagecoach Road | Principal Structure | AG |
| 05-1378-18-4-01-003.00 | Buck | Richard & Karen | ZC-111-22 | 34 | Red Fox Road | Accessory Building | RR |
| 05-1678-34-1-01-010.00 | Schramm & Keeling | Colin & John | ZC-112-22 | 15 | Cut A Cross Road | Accessory Building | RR |

7z. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: City of Laramie; Wyoming County Commissioners Association (3); Laramie Chamber Business Alliance (4); Roads & Bridges; Wyoming Road Work Guide; Local Government Liability Pool; CLIMB Wyoming; Albany County School District #1; Lockton Companies-LONG Technologies; County News; Tammy Clyde; Mike Fosdum; Pete Gosar (2); Sue Ibarra; Wyoming Business Council and Kaiser Wealth Management.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Petition for Vacation of a portion of Maple Avenue and a portion of a road commonly known as First Street located in Section 3, Township 15 North, Range 78 West, 6th P.M., Centennial, Wyoming and Appoint a viewer.

MOTION by Richardson to ACCEPT Petition for Vacation of a portion of Maple Avenue and a portion of a road commonly known as First Street located in Section 3, Township 15 North, Range 78 West, 6th P.M., Centennial, Wyoming and APPOINT Karen Bowman, Senior GIS Analyst as the Viewer.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

9. County Courthouse Boiler purchase and installation for snowmelt system and Request Direction from the Commissioners.

MOTION by Richardson to DIRECT the County Engineer to draft a Request for Proposals for the County Courthouse Boiler purchase and installation for snowmelt system.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

10. Annual Compensation Agreement between the University of Wyoming, and the Commissioners of Albany County Wyoming to contribute \$24,984.00 to the University of

Wyoming Extension for the services performed by Mary Louise Wood to assist and encourage the development of 4-H Youth Development Programming during the period of July 1, 2022, until June 30, 2023.

MOTION by Ibarra to APPROVE Annual Compensation Agreement between the University of Wyoming, and the Commissioners of Albany County Wyoming to contribute \$24,984.00 to the University of Wyoming Extension for the services performed by Mary Louise Wood to assist and encourage the development of 4-H Youth Development Programming during the period of July 1, 2022, until June 30, 2023.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

11. Acknowledge Disclosure Statements of Finances from Tracy Fletcher, Albany County Treasurer and Sunny Madden, Albany County Deputy Treasurer.

MOTION Ibarra to ACKNOWLEDGE Disclosure Statements of Finances from Tracy Fletcher, Albany County Treasurer and Sunny Madden, Albany County Deputy Treasurer.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

12. Approach License for Marcel Damiecki, County Road 44, Big Hollow Road, located in SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 7, Township 15 North, Range 75 West.

MOTION by Richardson to APPROVE Approach License for Marcel Damiecki, County Road 44, Big Hollow Road, located in SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 7, Township 15 North, Range 75 West.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

13. Approach License for Scott B. and Becca Hartley, County Road 234, Monument Road, located in Section 6, Township 13 North, Range 71 West.

MOTION by Ibarra to APPROVE Approach License for Scott B. and Becca Hartley, County Road 234, Monument Road, located in Section 6, Township 13 North, Range 71 West with a minimum 18" culvert required.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

14. Acknowledge Receipt and Distribution of the US Forest Reserve funds based on the "Secure Rural Schools and Community Self Determination Act of 2000" for the Fiscal Year 2020-2021 in the amount of \$352,825.24 for Title I and Direct the Clerk to advertise Title III funds in the amount of \$29,056.20 for proposed authorized County projects.

MOTION by Richardson to ACKNOWLEDGE RECEIPT and DISTRIBUTION of the US Forest Reserve funds based on the "Secure Rural Schools and Community Self Determination Act of 2000" for the Fiscal Year 2020-2021 in the amount of \$352,825.24 for Title I and DIRECT the Clerk to advertise Title III funds in the amount of \$29,056.20 for proposed authorized County projects.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

15. Correction to the 2019 and 2020 tax roll for Kirchhoefer, Anthony and Jennifer due to incorrect square footage of basement and basement finish. Total refund is for \$516.52, as owner has paid 2019 and 2020 taxes.

MOTION by Ibarra to APPROVE Correction to the 2019 and 2020 tax roll for Kirchhoefer, Anthony and Jennifer due to incorrect square footage of basement and basement finish. Total refund is for \$516.52, as owner has paid 2019 and 2020 taxes.

Roll call showed Ibarra, Ricardson, and Gosar. Aye. MOTION CARRIED.

16. Ratify the Renewal of Equitable Sharing Agreement between the Albany County Commissioners through the Albany County Sheriff's Office and the United State Drug Enforcement Agency.

MOTION by Richardson to RATIFY the Renewal of Equitable Sharing Agreement between the Albany County Commissioners through the Albany County Sheriff's Office and the United State Drug Enforcement Agency.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

17. Grant Application to the Department of Health, Public Health Division for the 2021-2025 SABG Supplemental Funding in the amount of \$100,000.00 to implement Town Gown activities.

MOTION by Richardson to APPROVE Grant Application to the Department of Health, Public Health Division for the 2021-2025 Substance Abuse Block Grant (SABG) Supplemental Funding in the amount of \$100,000.00 to implement Town Gown activities.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

18. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners and Albany County Sheriff's Office to provide enhanced enforcement prevention activities in Albany County from July 1, 2022, through June 30, 2023, in an amount not to exceed \$17,500.00. (Bailey Quick, Grants Manager) **REMOVED**.

19. Sub-Recipient Agreement between Board of Commissioners of Albany County, Wyoming, and Soroptimist of Laramie for the use of ARPA funds for Community Service/Fundraising in the amount of \$17,000.00 from the American Rescue Plan Act Grant funding (CFDA #21.027) for Nonprofit Project Applications.

MOTION by Ibarra to APPROVE Sub-Recipient Agreement between Board of Commissioners of Albany County, Wyoming, and Soroptimist of Laramie for the use of ARPA funds for Community Service/Fundraising in the amount of \$17,000.00 from the American Rescue Plan Act Grant funding (CFDA #21.027) for Nonprofit Project Applications.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

20. Pre-application Grant to the Wyoming Outdoor Recreation Grant Program through the American Rescue Plan Act (ARPA) funding in the amount of \$724,028.00 to construct restrooms and small parking lot at the future sports complex.

MOTION by Ibarra to APPROVE Pre-application Grant to the Wyoming Outdoor Recreation Grant Program through the American Rescue Plan Act (ARPA) funding in the amount of \$724,028.00 to construct restrooms and small parking lot at the future sports complex.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

21. Pre-application Grant to the Wyoming Outdoor Recreation Program through the American Rescue Plan Act (ARPA) funding in the amount of \$1,000,000.00 to the Phase 1 Project at Pilot Hill.

MOTION by Richardson to APPROVE Pre-application Grant to the Wyoming Outdoor Recreation Program through the American Rescue Plan Act (ARPA) funding in the amount of \$1,000,000.00 to the Phase 1 Project at Pilot Hill.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

22. Juvenile Court Supervised Treatment Letter of Termination of Contract with Overcomer Counseling, LLC for Group Therapy and Day Treatment Services.

MOTION by Richardson to APPROVE Juvenile Court Supervised Treatment Letter of Termination of Contract with Overcomer Counseling, LLC for Group Therapy and Day Treatment Services.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

23. Quote from SSA Tech for the renewal of the Barracuda Backup System in the amount not to exceed \$29,133.00.

MOTION by Ibarra to APPROVE Quote from SSA Tech for the renewal of the Barracuda Backup System in the amount not to exceed \$29,133.00.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

24. Letter of Support to Wyoming Office of Outdoor Recreation Wyoming State Parks for consideration of a Wyoming Outdoor Recreation Grant.

MOTION by Richardson to APPROVE Letter of Support to Wyoming Office of Outdoor Recreation Wyoming State Parks for consideration of a Wyoming Outdoor Recreation Grant.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

25. Letter to Gwynn Bartlett, Carbon County Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the Wyoming Stock Growers Annual Fundraiser & BBQ Roundup at 376 CR 387, Saratoga, WY on August 27, 2022, from 4:00 p.m. to 11:00 p.m.

MOTION by Richardson to APPROVE Letter to Gwynn Bartlett, Carbon County Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the Wyoming Stock Growers Annual Fundraiser & BBQ Roundup at 376 CR 387, Saratoga, WY on August 27, 2022, from 4:00 p.m. to 11:00 p.m.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

- 25a. Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the UW Tailgate located at UW Tailgate Park TA Gold 5000 Space #9 on September 3, 2022, from 1:00 p.m. to 4:00 p.m.

MOTION by Richardson to APPROVE Letter to Nancy Bartholomew, Laramie City Clerk to allow the Cavalryman II, LLC dba Cavalryman Steakhouse to apply for a Catering Permit for the UW Tailgate located at UW Tailgate Park TA Gold 5000 Space #9 on September 3, 2022, from 1:00 p.m. to 4:00 p.m.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

26. Present for Discussion the illegal dumping of tires onto a parcel of land located in Rock River and Direct staff to take action.

Jennifer Curran, Deputy County Attorney informed the Board that they have been in contact with Green Developers regarding the illegal dumping of tires. They have stated that the tires will be taken care of but if they are not there needs to be direction on what needs to be done.

27. Discuss and approve providing lunch for election workers on November 8, 2022, General Election Day.

MOTION by Ibarra to APPROVE providing lunches for all election workers on November 8, 2022, General Election Day to be paid out of Miscellaneous Uncommitted Funds.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

- 27a. Sponsorship of the GEOPASS Conference.

MOTION by Ibarra to APPROVE Sponsoring the GEOPASS Conference in the amount of \$1,000.00 to be paid out of Miscellaneous Uncommitted Funds.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

28. Payroll and Vouchers for August 2022.

MOTION by Ibarra to APPROVE Payroll and Vouchers for August 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A/C Electric Supply Co., \$134.52, building maintenance; Absolute Solutions, \$453.59, equipment; Ace Hardware, \$87.56, parts; Advanced Network Management Inc., \$1,691.00, ARPA; AFLAC, \$564.06, payroll withholding; Albany County Sheriff's Search & Rescue, \$4,900.00, reimbursement; Albany County Employee, \$173,094.52, payroll withholding; Albany County Fire District #1, \$87,973.99, fire zones; Albany County Treasurer, \$4,603.07, match & prevention; Albany County Weed & Pest, \$820.00, grant; Alpine Animal Hospital, \$51.39, canine vaccine; AMS, \$259.86, monitoring; Taylor Ballard, \$26.91, mileage reimbursement; Best Med Urgent Care, \$65.00, contract services; Big Laramie Mosquito Control, \$64,266.00, emergency grant; Black Hills Energy, \$44.70, utilities; Bloedorn Lumber, \$262.40, supplies; Sarah Boyd, \$1,032.90, fire travel; Robin Brooks, \$672.00, fire travel; Brown & Hiser LLC, \$180.00, attorney services; Jessica Buenger, \$46.87, mileage reimbursement; John Buenger, \$46.87, mileage reimbursement; C & W Truck and Trailer Parts, \$15.65, parts; Carbon Power & Light, \$113.07, utilities; Brady Carroll, \$11.25, mileage reimbursement; CenturyLink, \$427.37, utilities; City of Laramie, \$10,062.08, grant & overpayment; Robert Clark Jr., \$345.00, fire travel; Mike Clark, \$274.00, fire travel; Richard Clifton, \$75.00, mileage reimbursement; Colonial Life & Accident Insurance, \$82.91, payroll withholding; Jennifer Coolidge, \$13.13, mileage reimbursement; CorrHealth LLC, \$1,552.02, nursing services; Corthell and King PC, \$2,835.00, attorney services; Theodore Cramer, \$39.75, mileage reimbursement; CSBG Board of Directors, \$472.84, CSBG; Delta Dental of Wyoming, \$6,036.20, payroll withholding; Downtown Clinic, \$1,727.04, CSBG; Drube Supply, \$96.89, engine repairs; Family Promise, \$2,380.52, CSBG; Fastenal, \$36.57, parts; Fat Boys Tire & Auto, \$81.37, vehicle maintenance; Foundations Counseling & Consulting, \$23,583.00, contract services; Karen Gabriel, \$6,000.00, fire mitigation; Olivia Gallegos, \$400.00, testing; Grand Avenue Urgent Care, \$2,420.00, drug testing; Grant Writing USA, \$595.00, training; Greater WY Big Brothers Big Sisters, \$4,727.30, TANF/CPI; Jerry Gruber, \$25.00, mileage reimbursement; Clyde Harris, \$1,185.32, fire travel; Roxanne Harris, \$56.26, mileage reimbursement; Internal Revenue Service, \$4,212.41, tax penalty; Ivinson Memorial Hospital, \$9,485.00, Title 25; Taylor Jarnagin, \$22.50, reimbursement; Jo-Ed Produce, \$280.75, boarding of prisoners; James Johnson, \$88.50, fire travel; Linda Johnson, \$25.00, mileage reimbursement; Margaret Johnson, \$37.50, mileage reimbursement;

Krisanda Kappus, \$973.37, fire travel; Raymond Kent, \$37.50, mileage reimbursement; Kinsco, \$1,039.50, uniforms; Terrialee Lankford, \$66.25, mileage reimbursement; Laramie GM Auto, \$341.59, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$6,884.42, CSBG; Laramie Tire Factory, \$706.58, vehicle maintenance; Adam Laskowsky, \$8.42, reimbursement; Gayle Laurent, \$1,926.52, fire travel; Law Enforcement Seminars LLC, \$790.00, training; Myrhia Law, \$38.75, mileage reimbursement; Little Laramie Mosquito Control, \$27,299.40, grant; Local Government Liability Pool, \$5,000.00, insurance deductible; Logan Simpson, \$14,875.50, growth management plan; Julie Lyons, \$7,240.04, fire travel; Mark Scott McCormick, \$2,500.00, autopsies; Margie McDonald, \$16.25, mileage reimbursement; McGee Company, \$91.44, parts; Meadow Gold Dairy, \$554.54, boarding of prisoners; Merseal Law, LLC, \$3,090.00, attorney services; Midwest Special Services Inc., \$2,028.54, extradition; Barbara Miller, \$16.88, mileage reimbursement; P. Stan Mitchum, \$957.83, fire travel; Modern Printing Co., \$1,092.68, printing; Mountain West Technologies, \$603.45, contract services; Napa Auto Parts, \$32.25, parts; New York Life, \$1,071.09, payroll withholding; NMS Labs, \$1,093.00, testing; Michael Olsen, \$4,738.67, fire travel; Orchard Trust Co., \$8,303.82, payroll withholding; Peak1 Administration, \$1,437.52, payroll withholding; Mary Ann Perez, \$25.00, mileage reimbursement; Pinyon Environmental, \$2,628.50, historic preservation; Pole Mountain Pharmacy, \$82.61, detention prescriptions; Rancher's Supply Inc., \$7.64, equipment; Reconnect Inc., \$270.00, contract services; Trevor Reddicks, \$88.50, fire travel; Relentless LLC, \$649.00, training; James Rietz, \$2,092.86, fire travel; Rocky Mountain Power, \$11,792.80, utilities; SAFE Project, \$8,270.00, CSBG; Sanofi Pasteur Inc., \$1,586.78, vaccines; Schilling, Winn & Stone PC, \$3,827.64, attorney services; Michael Schilt, \$7.50, mileage reimbursement; Robert Shoemaker, \$189.75, fire travel & mileage reimbursement; Soroptimist of Laramie, \$17,000.00, ARPA; Robert Southard, \$166.25, mileage reimbursement; Seth Spurgin, \$220.00, fire travel; Star Awards & Signs, \$124.75, supplies & printing; State of Wyoming, \$24.28, dues; The Feed Store, \$625.00, project costs; The Home Depot, \$197.90, supplies; The Master's Touch LLC, \$1,889.48, postage & printing; The Tire Shop, \$126.19, vehicle maintenance; Tough Guys Lawn Care, \$911.00, utilities; Town of Rock River, \$8,900.00, grant; True Value, \$36.96, parts; United Way, \$210.00, payroll withholding; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$5,566.89, boarding of prisoners; UW Albany Community Health Clinic, \$2,300.00, nursing services; VALIC, \$1,240.00, payroll withholding; Hallie Wacker, \$7.50, mileage reimbursement; WACO, \$750.00, travel & training; Wainscott Consulting LLC, \$60.00, grant writing services; Wheatland Automotive, \$457.80, engine repairs; Wilken Enterprises LLC, \$5,225.00, contract services; Parker Wilson, \$131.50, fire travel; WWC Engineering, \$2,763.25, contract services; WY Department of Health, \$2,026.93, travel & mileage reimbursement; WY Tribune Eagle, \$4,192.37, advertising; Wyoming Automotive, \$651.67, equipment; Wyoming Department of Family Services, \$25,855.71, double payment; Wyoming Disposal Systems, \$146.64, utilities; Wyoming Legal Group, \$87.00, attorney services; Wyoming Machinery, \$100.52, parts; Wyoming NCPERS Life Insurance, \$1,008.00, payroll withholding; Wyoming Office of the Attorney General, \$195.00, background checks; Wyoming Public Health Laboratory, \$140.00, testing; Wyoming State Vet Lab, \$481.00, supplies; Volunteer Firemans Retirement, \$993.75, pension; Wyoming Retirement System, \$118,997.22, payroll withholding; Wyoming Workers Compensation, \$17,761.24, payroll withholding; **First Interstate Bank:** \$820.00, supplies & training; \$8.10, equipment; \$388.42, supplies; **Ratified & Special Fund Expenditures:** FIB, \$1,280.94, 2010 SPET, Dessert Mountain Corporation, \$18,320.10, 2010 SPET, Keefe Supply Co., \$1,286.56, inmate food/hygiene; Charm-Tex, Inc., \$573.60, inmate expense-apparel, FIB, \$642.43, inmate food/hygiene; WWC Engineering, \$3,823.25, county road work; ICS Jail Supplies, Inc., \$141.07, inmate apparel; Charm-Tex, Inc., \$1,310.00, inmate apparel; Inmate Account-Ratification, \$6,668.36, release inmate funds; Demco Inc., \$33,782.27, circulation desk for library, Internal Revenue Service, \$211,263.11, taxes; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$770,860.54; TOTAL RATIFIED & SPECIAL FUND**

EXPENDITURES: \$279,091.69; TOTAL PAYROLL: \$669,668.77; TOTAL EXPENDITURES: \$1,719,621.00.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

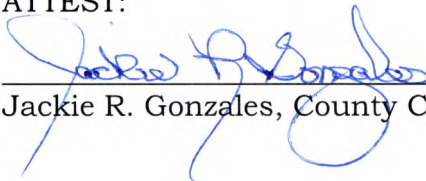
29. Adjourn.

The August 23, 2022, Regular Meeting was ADJOURNED at 7:52 p.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk