

SPECIAL MEETING: 9:00 a.m.

1. **Call to order and roll call.**
The April 15, 2022, Special Meeting was called to order at 9:12 a.m. by Chairperson Gosar. Commissioners Richardson and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public. None.**
MOTION by Ibarra to CLOSE the Public Comment at 9:13 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**
Bailey Quick, Grants Manager asked to add item 8a. Discuss Grant Applications and the approval process.
7. Proclaim April 17-23, 2022, as National Volunteer Week.

MOTION by Ibarra to PROCLAIM April 17-23, 2022, as National Volunteer Week.

PROCLAMATION

WHEREAS, National Volunteer Week is the chance to recognize the impact of volunteers and give thanks to all those who build our community through acts of service; and

WHEREAS, services provided by volunteers help to tackle some of our communities' greatest challenges including issues such as health, education, and financial stability; and

WHEREAS, complex problems cannot be solved without those who dedicate their time, resources, and skills to these causes; and

WHEREAS, volunteer work comes in many forms, such as stocking food bank shelves, mentoring youth, advocating for a favorite cause, and securing donations; and

WHEREAS, it is crucial to recognize and show appreciation for volunteers to highlight how truly valuable and special they are; and

WHEREAS, highlighting local volunteers renews our sense of community and unites all who call Albany County home; and

WHEREAS, volunteers in Albany County inspire service, dedication, and empathy which motivates others to better our community.

NOW, THEREFORE, I, Pete Gosar, Chairperson of the Board of Albany County Commissioners hereby proclaim that National Volunteer Week be recognized and celebrated from April 17-23 and encourage all Albany County residents to celebrate volunteerism and look for ways to make a difference.

/s/Pete Gosar, Chairperson

Attest!

/s/Jackie R. Gonzales, County Clerk

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

8. Letter of Intent for the United States Department of Agriculture Rural Energy Pilot Program.

MOTION by Richardson to APPROVE Letter of Intent for the United States Department of Agriculture Rural Energy Pilot Program.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

8a. Discuss Grant Applications and the approval process.

Bailey Quick, Grants Manager discussed the potential of ratifying grant applications rather than having to call a special meeting for approval of applications.

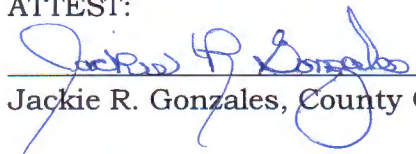
9. **ADJOURN.**

The Special Meeting was adjourned at 9:34 a.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk

Work Session

Followed the Special Meeting: Discuss Salaries and Benefits